

# Wisconsin Rapids Board of Education **Personnel Services Committee** 510 Peach Street · Wisconsin Rapids, WI 54494 · 715-424-6701

Kathi Stebbins-Hintz, Chair Larry Davis Troy Bier John Krings, President

November 6, 2023

# Location: Board of Education, 510 Peach Street, Wisconsin Rapids, WI Conference Room A/B

- Time: Immediately following the Educational Services Committee meeting, but not before 6:15 p.m.
- I. Call to Order
- II. Public Comment

Persons who wish to address members of the Committee may make a statement pertaining to a specific agenda item. The Committee Chair will establish limits for speakers due to time constraints. Comments made by the public shall be civil in content and tone. Speakers bear the personal risk if comments made are defamatory, slanderous, or otherwise harmful to another individual. Please keep in mind that this is a Committee meeting of the Board open to the public, and not a public hearing.

- III. Actionable Items
  - A. Appointments
  - B. Resignations
  - C. Retirement
  - D. Employee Wage Compensation Consideration
  - E. Substitute Compensation
  - F. Homebound Instructor Compensation
  - G. Native American Liaison Compensation
- IV. Updates and Reports
  - A. 2023-2024 Open Enrollment Update
- V. Consent Agenda
- VI. Adjournment

The Wisconsin open meetings law requires that the Board, or Board Committee, only take action on subject matter that is noticed on their respective agendas. Persons wishing to place items on the agenda should contact the District Office at 715-424-6701, at least seven working days prior to the meeting date for the item to be considered. The item may be referred to the appropriate committee or placed on the Board agenda as determined by the Superintendent and/or Board president.

With advance notice, efforts will be made to accommodate the needs of persons with disabilities by providing a sign language interpreter or other auxiliary aids, by calling 715-424-6701.

School Board members may attend the above Committee meeting(s) for information gathering purposes. If a quorum of Board members should appear at any of the Committee meetings, a regular School Board meeting may take place for purposes of gathering information on an item listed on one of the Committee agendas. If such a meeting should occur, the date, time, and location of the Board meeting will be that of the particular Committee as listed on the Committee agenda however, no deliberation or action will be taken by other Committees or the full Board of Education.



# Wisconsin Rapids Board of Education **Personnel Services Committee** 540 December 2010

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Kathi Stebbins-Hintz, Chair Larry Davis Troy Bier John Krings, President

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Time: Immediately following the Educational Services Committee meeting, but not before 6:15 p.m.

- I. Call to Order
- II. Public Comment
- III. Actionable Items
  - A. Appointments

The administration recommends approval of the following support staff appointments:

| Nicole Fitch      | Location:<br>Position:<br>Effective Date:<br>Hourly Rate: | WRAMS<br>Instructional Aide (5.75 hrs/day)<br>October 12, 2023<br>\$16.16 (starting rate) / \$17.01 (after 60 days)   |
|-------------------|---|---|
| Jenna Gutowski    | Location:<br>Position:<br>Effective Date:<br>Hourly Rate: | THINK Academy<br>Kitchen Helper (3.25 hrs/day)<br>October 18, 2023<br>\$15.72 (starting rate) / \$16.54 (after 60 days)                                     |
| Trent Gastonguay  | Location:<br>Position:<br>Effective Date:<br>Hourly Rate: | District<br>Custodian (Relief) (8.0 hrs/day)<br>October 20, 2023<br>\$23.19 (starting rate) / \$24.41 (after six months)                                    |
| Ashley Zimmermann | Location:<br>Position:<br>Effective Date:<br>Hourly Rate: | District Office<br>Administrative Assistant to Pupil Services (8.0 hrs/day)<br>October 16, 2023<br>\$18.82 (starting rate) / \$19.81 (after 60 days)        |
| Holly Zwicke      | Location:<br>Position:<br>Effective Date:<br>Hourly Rate: | Lincoln High School<br>Administrative Assistant to Student Services (8.0 hrs/day)<br>November 13, 2023<br>\$16.86 (starting rate) / \$17.75 (after 60 days) |
| Kevin Cushman     | Location:<br>Position:<br>Effective Date:<br>Hourly Rate: | Pitsch Early Learning<br>Special Education Aide (7.0 hrs/day)<br>November 8, 2023<br>\$16.16 (starting rate) / \$17.01 (after 60 days)                      |

The administration recommends approval of the following non-represented support staff appointment:

| Jenna Whitrock | Location:<br>Position:<br>Education:<br>Effective Date:<br>Salary: | District<br>School Nurse (8.0 hrs/day)<br>Associate – MSTC – May 2020<br>November 1, 2023<br>\$45,000 (\$45,000 total salary/2023-24 salary \$33,281 for |
|----------------|--|--|
|                | -  | 142 days)  |

## B. Resignations

The administration recommends approval of the following non-represented support staff resignation:

| Michelle Forcier | Location:       | District                   |
|------------------|-----------------|----------------------------|
|                  | Position:       | School Nurse (8.0 hrs/day) |
|                  | Effective Date: | October 27, 2023           |
|                  | Date of Hire:   | September 26, 2016         |

The administration recommends approval of the following support staff resignations:

| Susan Lloyd        | Location:<br>Position:<br>Effective Date:<br>Date of Hire: | Lincoln High School<br>Special Education Aide (7.0 hrs/day)<br>October 13, 2023<br>September 22, 2022 |
|--------------------|--|---|
| William Butzlaff   | Location:<br>Position:<br>Effective Date:<br>Date of Hire: | Lincoln High School<br>Custodian (8.0 hrs/day)<br>October 23, 2023<br>September 11, 2020              |
| Sativah St. Claire | Location:<br>Position:<br>Effective Date:<br>Date of Hire: | Grove Elementary<br>Noon Duty Aide (2.0 hrs/day)<br>October 5, 2023<br>March 22, 2023                 |
| Debra Symons       | Location:<br>Position:<br>Effective Date:<br>Date of Hire: | Lincoln High School<br>Cashier (3.75 hrs/day)<br>October 16, 2023<br>September 18, 2023               |
| Jeramey Zych       | Location:<br>Position:<br>Effective Date:<br>Date of Hire: | Lincoln High School<br>Special Education Aide (7.0 hrs/day)<br>October 23, 2023<br>September 1, 2022  |
| Leanna Lindner     | Location:<br>Position:<br>Effective Date:<br>Date of Hire: | Washington Elementary<br>Special Education Aide (7.0 hrs/day)<br>October 24, 2023<br>January 10, 2023 |
| Kelli Harris       | Location:<br>Position:<br>Effective Date:<br>Date of Hire: | Grove Elementary<br>Library Aide (6.5 hrs/day)<br>November 10, 2023<br>September 1, 2020              |

C. Retirement

The administration recommends approval of the following professional staff retirement:

| Donald Neve | Location:       | River Cities High School              |
|-------------|-----------------|---------------------------------------|
|             | Position:       | Teacher – Cross Categorical (1.0 FTE) |
|             | Effective Date: | June 5, 2024                          |
|             | Date of Hire:   | August 22, 2005                       |

D. Employee Wage Compensation Consideration

Discussion and possible action on a 2023-2024 employee wage increase for the following employee groups: Psychologists, Athletic Director, Assistant Athletic Director, Food Production Coordinator, Food Services, School Nurses, Computer Technicians, PAC Director, PAC Assistant Coordinator, Network Manager, Systems Manager, Instructional Software Support, Confidential Secretaries, Van Drivers, Custodial and Maintenance, AV Coordinator, and Office/Clerical and Aide Support Staff.

The administration recommends the approval of a 6% percent increase to the positions listed above that are employed with the District as of November 13, 2023, retroactive to July 1, 2023.

E. Substitute Compensation

The short term substitute teacher and substitute aide rate was last adjusted in October 2021. The current daily rate for substitute teachers is \$125 and the short term substitute aide hourly rate is \$13.00.

The administration recommends adjusting the short term substitute teacher rate to \$140 a day and the short term substitute aide hourly rate to \$15.00, effective January 1, 2024.

F. Homebound Instructor Compensation

The Homebound Instructor current rate is \$22.00/hr.

The administration recommends increasing the Homebound Instructor rate to \$25.00/hr effective July 1, 2023.

G. Native American Liaison Compensation

The Native American Liaison position is currently not part of any group in the Hourly Support Staff compensation schedule. The Native American Liaison currently makes \$14.00/hr.

The administration recommends moving the Native American Liaison position to Group II effective July 1, 2023.

#### IV. Updates and Reports

A. 2023-2024 Open Enrollment Update

Open enrollment data for the 2023-2024 school year will be reviewed and discussed. (Attachment A)

V. Consent Agenda

Personnel Services Committee members will be asked which agenda items from the Committee meeting will be placed on the consent agenda for the regular Board of Education meeting.

VI. Adjournment

|                   |             |             |             |           |             |                   |            |              |          |              | PSC                   | 2                                      |
|-------------------|-------------|-------------|-------------|-----------|-------------|-------------------|------------|--------------|----------|--------------|-----------------------|--|
|                   |             |             |             |           |             |                   |            |              |          |              | November              | 6, 2023                                |
|                   |             |             |             |           |             |                   |            |              |          | Attachment A |                       |  |
|                   | Application | ns Received | Alternative | Exception | 2023-24 N   | New Attending     | Continuing | from 2022-23 | Total O  | pen Enrolle  | d 2023-24             |  |
|                   |             |             |             |           |             |                   |            |              | Open     |              | Open                  |  |
|                   |             |             |             |           |             |                   |            |              | Enrolled |              | Enrolled              |  |
| District          |             |             |             |           |             |                   |            |              | In       | 66.03 In     | Out                   |  |
|                   | In          | Out         | In          | Out       | In          | Out               | In         | Out          | In       | In           | Out                   |  |
| Adams-Friendship  | 1           |             | 2           |           | 1           |                   | 4          | 1            | 5        |              | 1                     |  |
| Imond-Bancroft    |             |             |             |           |             |                   | 4          |              | 4        |              |                       |  |
| Appleton          |             | 3           |             | 2         |             | 2                 |            | 1            |          |              | 3                     |  |
| uburndale         | 1           | . 4         | 3           | 4         | 1           | 4                 | 3          | 33           | 4        |              | 37                    |  |
| au Claire         |             | 1           |             | 1         |             | 1                 |            |              |          |              | 1                     |  |
| lkhorn            |             | 1           |             | 2         |             | 1                 |            |              |          |              | 1                     |  |
| Grantsburg        |             |             |             | 3         |             | 2                 |            | 5            |          |              | 7                     |  |
| Green Bay Public  | 1           |             |             |           |             |                   |            |              |          |              |                       |  |
| Kiel Area         |             | 2           |             | 2         |             | 1                 |            | 1            |          |              | 2                     |  |
| Marshfield        | 1           | 2           |             |           |             | 1                 |            | 5            |          |              | 6                     |  |
| McFarland         |             | 4           |             | 18        |             | 10                |            | 17           |          |              | 27                    |  |
| Medford           |             | 4           |             | 4         |             | 4                 |            | 15           |          |              | 19                    |  |
| Menasha Joint     |             | 1           |             |           |             |                   |            |              |          |              |                       |  |
| Merrill           |             | 1           |             | 2         |             | 2                 |            |              |          |              | 2                     |  |
| Vontello          |             | -           |             |           |             |                   | 2          |              | 2        |              |                       |  |
| Nosinee           |             |             |             | 2         |             | 2                 |            |              |          |              | 2                     |  |
| Nekoosa           | 10          | 16          | 11          | 27        | 18          | 27                | 48         | 69           | 66       | 2            | 96                    |  |
| Northern Ozaukee  |             | -           |             | 2         |             | -                 |            | 1            |          |              | 1                     |  |
| Pittsville        |             | 6           |             | 5         |             | 6                 |            | 42           |          |              | 48                    |  |
| Port Edwards      | 13          | -           | 9           | 11        | 15          | . 11              | 46         | 74           | 61       |              | 85                    |  |
| Ripon             |             | 1           |             | 1         |             | 1                 |            |              |          |              | 1                     |  |
| st. Croix Central |             | -           |             | 1         |             |                   |            |              |          |              |                       |  |
| Stevens Point     | 9           | 28          | 5           | 7         | 9           | 23                | 34         | 37           | 43       |              | 60                    |  |
| Fomorrow River    |             | 4           |             |           |             | 1                 |            | 7            |          |              | 8                     |  |
| Tri-County        |             | -           |             | 2         |             | 1                 | 2          | 3            | 2        |              | 4                     |  |
| Wabeno            |             | -           |             |           |             |                   | 2          |              | 2        |              |                       |  |
| Waukesha          |             | 1           |             |           |             | 1                 |            | 1            |          |              | 2                     |  |
| Wausau            |             | 1           |             | 2         |             | 2                 |            |              |          |              | 2                     |  |
| Wild Rose         | 1           | _           |             |           | 1           |                   | 3          |              | 4        |              |                       |  |
| otals             | 37          | 93          | 30          | 98        | 45          | 103               | 148        | 312          | 193      | 2            | 415                   |  |
|                   |             |             |             |           |             |                   |            |              | 1        | 95           | 415                   |  |
|                   |             |             |             |           |             |                   |            |              |          |              |                       |  |
|                   |             |             |             |           |             |                   |            |              |          |              |                       |  |
|                   | 1           | 1           |             |           | Ins         | 4К                | 17         | \$5,171.00   | ĺ        | \$87         | 907.00                |  |
|                   |             |             |             |           |             | 4K SPED           | _,         | \$8,082.00   |          |              | 082.00                |  |
|                   |             |             |             |           |             | K-12              | 160        | \$8,618.00   |          |              | 8,880.00              |  |
|                   | 1           |             |             |           |             | K-12 SPED         | 100        | \$13,470.00  |          |              | 520.00                |  |
|                   |             |             |             |           | Total Rever |                   | 10         | ,,           |          |              | 0,389.00              | (Current Estimate                      |
|                   |             |             |             |           | Outs        | 4K                | 33         | \$5,171.00   |          |              | ,643.00               |  |
|                   |             |             |             |           | 0013        | 4K<br>4K SPED     | 3          | \$8,082.00   |          |              | ,246.00               |  |
|                   |             |             |             |           |             | 4K SPED<br>K-12   | 328        | \$8,618.00   |          |              | 6,704.00              |  |
|                   | -           |             |             |           |             | K-12<br>K-12 SPED | 528        | \$13,470.00  |          |              | 6,704.00<br>5,970.00  |  |
|                   |             |             |             |           | Total Rever |                   | 51         | Ş13,470.00   | I        |              | 8,563.00              | (Current Estimate                      |
|                   |             |             |             |           | Revenue Di  |                   |            |              |          |              | 8,563.00<br>.8,174.00 | (Current Estimate<br>(Current Estimate |